

SENATE AGENDA

JAN. 29, 2003
LEGISLATIVE DAY 19
CONVENES 1:00 P.M.



Order of Business #7 -- Second Reading

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|------|---------------|---------------------|--|
| 1) | SB 34 | Barkus, G | Revise eminent domain laws to expedite determination of "necessity" |
| | | In packet of Jan 28 | (S) Judiciary; Vote: 9 - 0 |
| 2) | SB 86 | Zook, T | Revise budgeting and appropriation laws |
| | | In packet of Jan 28 | (S) Finance and Claims; Vote: 17 - 0 |
| 3) | SB 135 | Thomas, F | Revise law governing mineral production rights for funding schools |
| | | In packet of Jan 28 | (S) Finance and Claims; Vote: 17 - 0 |
| 4) | SB 142 | McNutt, W | Clarify relationship of public documents with electronic information systems |
| | | In packet of Jan 28 | (S) State Administration; Vote: 3 - 2 |
| 5) | SB 202 | Johnson, R | Expand use of teacher certification fees |
| | | In packet of Jan 28 | (S) Education and Cultural Resources; Vote: 10 - 0 |
| 6) | HB 91 | Facey, T | Revise replacement of vacant legislative position |
| | | In packet of Jan 28 | (S) Legislative Administration; Vote: 5 - 0 |
| 7) | SB 137 | DePratu, B | Procedure for commercial leasing of state trust land |
| | | | (S) Natural Resources; Vote: 8 - 0 |
| 8) | SB 189 | Curtiss, A | Restricted drivers license for individual delinquent in child support obligation |
| | | | (S) Judiciary; Vote: 5 - 4 |
| 9) | SB 213 | Nelson, L | Increase wheat and barley assessments |
| | | | (S) Agriculture, Livestock and Irrigation; Vote: 9 - 1 |
| 10) | SB 242 | Perry, G | Make agricultural heritage program permanent |
| | | | (S) Agriculture, Livestock and Irrigation; Vote: 10 - 0 |
| 11) | SJ 9 | Nelson, L | Urge minimum level for Fort Peck Lake |
| | | | (S) Natural Resources; Vote: 12 - 0 |

Order of Business #8 -- Third Reading

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| 1) | SB 164 | Mangan, J | Clarify nonrestrictive custody in shelter care |
| 2) | SB 195 | Grimes, D | Authorize commission of sculpture in Senate chamber |
| 3) | SB 258 | Thomas, F | Legislature to assign holdover senators to new districts |
| 4) | HB 21 | Smith, F | Designate Wolf Point as Montana Cowboy Hall of Fame site |